By the Rev. T. C. Carleton.

PITHY EXTRACTS FROM SUNDAY'S SERMONS.

true and noble personality is a value beyond all pomp and circumstance. • beyond all possession or power. A man's supreme achievement in human life is . not the amount possessed, the thing done or the station occupied, but himself."

"If God has a mind and a will to make an exception of you for his great work or for the service of workers in life in this or that great post of duty, let him do it."

Religion is not a thing the world can do without. Some good people seem to . sider it a sort of veneer, very nice, but not necessary; admirable in the wardobe, but entirely unneccessary. This is all wrong; religion is bread; it is life, for it the staff of life."-The Reverend Frank G. Tyrrell,

"Human life is passed between two sets of influences. It is a struggle between the instinct that enjoys and the nature that aspires,"-The Reverend Edmund

their faculties full, fertile and free." - The Reverend Doctor J. Twyman Boyer. Were the oceans my ink wells and the sky my writing tablet, and I were to rite upon the sky as many figures as there are stars and compound the multipliation of them, even after these myriad of ages shall have ensued, the first second of eternity shall not have clapsed, but the ages shall go on and on forever

"Take out of the Scriptures all that looks like the providential or miraculous or ernatural, and there is but little left. Admit the doctrine, and the Bible is inspiring."-The Reverend Doctor H. G. Henderson,

There is one question every one should aks himself, 'Why should I love, honor and obey the Lord Jesus Christ? The answer may be stated thus: 'Because he has done so much for me,"-The Reverend Ductor B. H. Charles.

"No man Is shut off by the weakness of another's showings of Christ, and no man is justifiable in being without Christ who has not made personal acquaintanceship with him."-The Reverend Doctor A. M. Campbell

The Bible teaches that all things work together for good to them that love God, and teath is one of these. Again, it includes death in its enumeration of the Christian's possessions and along with unquestioned blessings."-The Reverend T.

SAYS CHRIST IS HERE

TO REPEAT HIMSELF.

Doctor Boyer of Holden, Mo., Preaches at Cook Avenue

Presbyterian Church.

DEATH ENUMERATED IN

It Is Included With Unquestioned Blessings, Declares the Reverend T. C. Carleton.

CHRISTIAN POSSESSIONS.

to gilure and ruin. So that the world and worldly things are not his masters, but his servants.

"But Satan is the arch enemy, and is not so easily conquered. He fights to the last and in every conceivable way. Death is the last ditch in Satan's battlefield; the last champion that Satan sends to do battle with the saints. He is Israel's last Goliath. And Christ is our David to slay him. Death is destroyed in that his victory is turned to defeat, and his work turned into the believer's service. He becomes the Christian's servant and friend. Therefore the Christian's servant and friend. The sea of the Christian's servant and friend. The sea of the condition of the decentable and up to his own congenial atmosphere, to the freedom of the decentable and up to his own congenial atmosphere, to the freedom of the decentable and up to his own for the decentable. He had been decentable and tutelage, and opens the period of heaven. It closes the period of apprentice-ship and tutelage, and opens the period of heaven. It closes the period of apprentice-ship and tutelage, and opens the period of heaven. The Bible teaches that all things work together for good to them that love God. The servant is inheritance to the King's chousehold, and unlocks the treasures of heaven. The Bible teaches that all things work together for good to them that love God. The servant is the servant in the servant is the servant of the servant is the servant of the servant is the servant of the

ON DIFFERENT WAYS

Doctor A. M. Campbell Advises

The Reverend Doctor A. M. Campbell, pastor of the Wagoner Place United Prespoterian Church, preached yesterday morning from John i, 6-49: "Philip findsth Nathanlel and saith unto him, We have found him of whom Moses in the law and the prophets did write, Jesus of Nazareth, the gon of Joseph. Nathanlel said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see, Jesus seeth Nathanlel coming unto him and said: Behold an Israelite indeed in whom is no guile. Nathanlel saith unto him: Whence knowest hou me? Jesus answered and said unto him, Before that Philip called thee when hou wast under the fig tree, I saw thee. Nathanlel saswered and saith unto him; Habbl, thou art the Son of God; thou art the King of Israel." The doctor said, in sart:



REVEREND J. TWYMAN BOYER. Of Butler, Mo., who filled the pulpit of the look Avenue Presbyterian Church, South, yesterday.

getting of the real Christ depend on the skill or lack of skill of the artist. If there has been a true and convincing presentation made, well and good. But if the mind has not caught the Christ from the presentation, and then the mind does not feel an obligation to seek for itself, then the Christ has been missed through the inability of the speaker to bring him to the hearer. There are many persons who are concerned only so far as others present the Christ to them. his power that we can know ourselves. In the pre-eminent Christ all the resources of the universe are ours, our possibilities are inconceivable; are limited only by our choice of taser tilings and our satisfaction with temporal gains."

Man is not a worm of the dust, destined after three score years and ten to fall back into the unresponsive clay from whence he sprang. The grave is not his goal. This earthly temple of clay (our body) may crack, crumble and fall, yet its immortal tenant, the deathless spirit, the spark of eternity that inhabited it shall live on forever. How great, how grand and glorious is God, who fils all eternity, the alpha and the omega.

"It invests man with great honor and dignity. He is not a brute of the field, but an eternal spirit. How short is life, a shadow, a vapor. Man stands on a narrow isthmus of time between two great elernities. What is the purpose of this brief life? To make money only, to have good time only; to develop our minds, to provide comforts for our bodies? No. A probation, a time to prepare to meet God; a time to escape from sin; a time to build a character which we must live with forever; a time to become a Christian and then be prepared to glorify him forever.

Preaches at Cook Avenue

Presbyterian Church.

Presbyterian Church.

The Reverend Doctor J. Twyman Boyer of Holden. Mo. preached year-did by the folden. Mo. pr

"But the very hairs of your head are all numbered.

"Fear ye not, therefore, ye are of more value than many sparrows."—Mat. x. 29-31. In part, he said:

"The etymological menting of the word provide—from which we get our word providence—is too foresee. As it is the habit of intelligent beings to make the necessary preparation for foreseen events, the word providence has come to signify the divine care exercised over the Christian by the Heavenly Father.

"The doctrine is scriptural. In him we live and move and are. "By him all things consist." Upholding all things by the word of his power. These and cognate passages teach this truth. The belief in a special providence is not peculiar to the Bible, but is an immemorial tenet of mankind. The Jews Greeks, Romans and other nations of antiquity cherished the doctrine. Tutelary detites defended their firesides they fancied, as the guardian angels watch the Christian bearthstones.

"Noah Moses, the children of Israel and

CLAIMS NEW METHODS OF APPLYING LORD'S PRAYER.

Alexander Hogeland Says His Discovery Comes Direct From Christ's Own Teachings.

Mr. Alexander Hogeland, "father of the curfew movement," spoke last night at the Lafayette Park Presbyterian Church on "The Lord's Prayer." Mr. Hogeland claims, after thirty years' experience among the newsboys of numerous cities and towns, to have made a marvelous discovery in the use or application of the Lord's Prayer in securing the conversion and reform of the most wayward, vicious and eriminal classes of youths' boys or girls. wayward, victous and criminal classes of youths boys or girls.

He has just published an explanation of his method of applying the prayer. He maintains that every church can conduct its own revival without the ald or assistance of evangelists. To these exercises, however, he does not object. He states that the authority for his method in the use of the prayer comes directly from Christ's own teachings, as found in the Sermon on the Mount, and explained in Matthew, the sixth chauter and sixth verse, where Christ, in instructing his disciples in their personal and evangelistic work, says, in the sixth verse: "When thou prayest enter into thy closet, and when thou hast shut the door, pray to thy father in secret, and thy father who heareth in secret shall reward thee openly."



continuation of the Sermon on the Mount. In the eighteenth chapter, verses 19 and 20, of Matthew, Christ is still instructing his disciples, and possibly others, and begins thus: 'Where two or three of you on earth agree in whatsoever ye shall ask, it shall be done for them of my father.' Or, 'Where two or three of you agree,' etc. It will be noticed here that Christ limits the number who are to receive his blessing at two or three. The man would be a monenity if he were in the closet alone. He must, therefore, have some one to whom he can appeal, so the man in the closet in the sixth chapter and sixth verse, and the Lord to whom he appeals, make two persons, and in the eighteenth chapter, verses 19 and 20, the number is absolutely limited to three persons. In this number the Lord must be included as one.

"I feel quite sure the clergy of all denominations are sincere in their profession, and the central thought with all of them is the conversion of their people and those of all nations to the Lord. If they adopt the custom in the application of the Lord's Prayer by requesting each pupil or child to recite it, one at a time, they will more fully than at any time in their ministerial career, realize what Christ meant in the instructions given herein.

"In my experience among the children, I find that conversion has frequently followed this exercise. Sometimes, in my own room at the hotel, at the lamp post in the street, and sometimes in the presence of other boys, but only one repeating it at a time. The Lord to whom we appeal, the boy whom I am instructing and myself make the three who are promised the blessing. Christ never did instruct four persons to make this appeal."

Mr. Hogeland states that he does not object to the Lord's Prayer being repeated in concert by the congregation or in the Sabbath-school room, as that exercise enables the pupils to familiarize themselves with the prayer. In the matter of its use, however, in the conversion of youths, he states that the inconsistency of requesting. There would

RELIGION IS BREAD NECESSARY TO LIFE.

Without It Mankind Cannot Survive, the Reverend Frank G.

and. I want each one of you to get a prays on the estrata and the divinespecial points of the second and the

the end of the law for righteousness to every one that believeth." The doctor said in part:

There is one question every one should ask himself: Why should I love, honor and obey the Lord Jesus Christ? The answer may be stated thus: Because he has done so much for me. It is to answer this in part I have selected this text. This text stands as the top of a pyramid, or the capping stone to a monument. It is the shortiers, declaration that Christ has finished the whole work of salvation, and that he has completed the work for man and has left nothing for man to do but to accept salvation by grace.

"You all know that Christ has by nature above law. That is he was pure and holy in himself, with no temptation to sin. In fact, he could not sin, for he was perfection itself. He could not be brought under the law of sin. By this means he could keep the law without a breech for us. For when God made man he created him good and holy in every respect. This was to be his normal condition. He was expected to continue in hollness and righteousness, but the truth developed in a little time that he fell away from this high and exalted condition. And in his fall he and all his posterity became sincers against God.

"The Lord had hid down the law of obedience to a life of holiness. Thus God had required of all his creatures perfect obedience to his commands as the law of life. For he had said, in the day thou eatest of the forbidden fruit thou shall excelent.

required of all his creatures perfect obedience to his commands as the law of life.
For he had said, in the day thou eatest of
the forbidden fruit thou shalt surely die.
But he ate, and in spirit died. Thus he was
alienated from God. He had disobeyed him
and brought on himself a condition of
death. But the condition of life was, keep
the law and thou shalt live."

"But you may ask, how will Christ, as our
substitute, free us from the curse of the
law By paying all the demands of the law.
We had many illustrations of this in our
Civil War. There was a law passed that
men must be drafted to fill up the army.
But many cases occurred that a man, when
drafted, could not leave home without great

drafted, could not leave home without great loss to himself; thereupon he would offer a



THE REV. MARTIN B. BIRD,

New pastor of the Hope Congregational Church, corner of Belt and Easton avenues, who for several years was identi-fied with the Moody Bible Institute of Chicago, and has had wide experience in

large sum of money to a man who could go to take his place in the army. He would go as the substitute of the man who was drafted. In many of these cases the substitute was killed in battle. Then a second draft was made to fill up the vacancies. And when it came to the man who was originally drafted, opposite his name was written 'Killed in battle.' So this man, though living, as a man was dead on the muster rolls of the nation. And just so with all the children of God. They are dead on the rolls of justice; for Jesus has died as their substitute. And when justled demands their death for their sins, then it will be seen that Jesus has died in their stead. will be seen that Jesus has died in their stead.

"You are all familiar with the Old Teatament system of sacrifice. It was necessary for every soul that had sinned to offer a sacrifice for his sin. God was willing to accept a life for a life. He decreed that if a man would offer to him an minual as a sacrifice for his sins, he would accept that as a substitute for the sinner. Therefore, we have the whole system of sacrifice given us in the Scriptures. For 4,000 years men accepted this system as the only means of life. But let me add that all these offerings were typical of the one great sacrifice that was to come in the fullness of time. They all foreshadowed the Lamb of God that was to be the one great offering for the world. Thus Jesus Christ gave himself as our substitute to make atonement for the people who would receive him as their sacrifice. He took our law place as a sacrifice and was lifted up on the accursed tree in our sacrifice to save us, his people."

"HUMAN LIFE PASSED BETWEEN TWO INFLUENCES."

The Reverend Edmund Duckworth Tells of the "Double-Minded and Unstable"

The Reverend Edmund Duckworth, rector of St. James's Episcopal Church, preached yesterday morning from St. James I, 8, and IV, 8: "A double-minded man is unstable

By the Rev. Dr. B. H. Charles.

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If you don't want to lose / your hair, you will have to do something, that's certain. What shall it be?

Use Ayer's Hair Vigor. It gives nourishment and strength to the weakened hair-bulbs, and the hair remains tightly in place.

It does other good things, too. It restores color to gray hair, keeps the scalp clean and healthy, and makes the hair grow heavy and long.

"My hair was falling out very fast and rapidly turning gray, but Ayer's Hair Vigor stopped the falling of the hair and restored it to its natural color." MRS. E. Z. DENOMME, Cohoes, N. Y.

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